



SAU 1744

Docket No. JBP-480

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : McMeekin, et al.

Serial No. : 09/503,262

Art Unit: 1744

Filed : February 14, 2000

Examiner: GRaham

For : TEXTURED FILM DEVICES

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231 on

June 19, 2000  
(Date of deposit)

Michele G. Mangini  
(Name of applicant, assignee, or Registered Representative)

CMangini  
(Signature)

June 19, 2000  
(Date of Signature)

TC 1744 MAIL ROOM

RECEIVED  
JUN 23 2000  
U.S. PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Pursuant to 37 C.F.R. §1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. §1.56(b).

In accordance with §1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of

the above identified application as set forth in §1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, no additional fee is required.

In accordance with §1.129(a), this Information Disclosure Statement is being filed in connection with  the first or  second After Final Submission, therefore:

- Certification in Accordance with §1.97(e) is set forth below; or
- Please charge Deposit Account No. 10-0750/ / the fee of \$240.00 as set forth in §1.17(p).

In accordance with §1.97(c), this Information Disclosure Statement is being filed after the period set forth in §1.97(b) above but before the mailing date of either a Final Action under §1.113 or a Notice of Allowance under §1.311, therefore:

- Certification in Accordance with §1.97(e) is set forth below; or
- Please charge Deposit Account No. 10-0750/ / the fee of \$240.00 as set forth in §1.17(p).

In accordance with §1.97(d), this Information Disclosure Statement is being filed after the mailing date of either a Final Action under §1.113 or a Notice of Allowance under §1.311 but before the payment of the Issue Fee. Applicant(s) hereby petition(s) for consideration of this Information Disclosure Statement. Included are: Certification in Accordance with §1.97(e) as set forth below and the fee of \$130.00 as set forth in §1.17(i)(1).

Copies of each of the references listed on the attached Form PTO-1449 are enclosed herewith.

Copies of references listed on the attached Form PTO-1449 are enclosed herewith EXCEPT THAT:

In view of the voluminous nature of references [list as appropriate], and the likelihood that these references are available to the Examiner, copies are not enclosed herewith.

In accordance with §1.98(d), copies of the following references listed on the attached Form PTO-1449 are not enclosed herewith because they were previously cited by or submitted to the U.S. Patent and Trademark Office in patent application(s) for which a claim for priority under 35 U.S.C. §120 have been made in the instant application:

Copies of references [list as appropriate] listed on the attached Form PTO-1449 were previously cited by or submitted to the Patent and Trademark Office in prior application Serial No. , filed .

If any of the foregoing publications are not available to the Examiner, Applicant will endeavor to supply copies at the Examiner's request.

The relevance of those listed references which are not in the English language is as follows:

Patent #- FR1364891 Abstract is enclosed.

There are no listed references which are not in the English language.

Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0750/JBP-480/MGM. This form is submitted in triplicate.

Respectfully submitted,



Michele G. Mangini  
Michele G. Mangini  
Reg. No. 36,806  
Attorney for Applicants

Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003  
(732) 524-2810  
DATED: June 19, 2000

RECEIVED  
JUN 23 2000  
TC 1700 MAIL ROOM